



The Toho Water Authority Board of Supervisors (the Board) will hold a CIP Budget Workshop at 5:00 p.m. on Wednesday, July 29, 2026.

Seating shall be subject to approved capacity. In addition to in-person attendance, members of the public may also listen/view this workshop by telephone or virtually through the Internet. Those attending in-person who wish to address the Board must submit a completed Hear the Audience Form.

Those interested in joining the workshop, to listen by phone, or via the internet, can do so via the below Teams links:-

Microsoft Teams meeting – to join:

<https://teams.microsoft.com/meet/21660570523407?p=HvaxnpKqWlxoKJ5G0M>

Meeting ID: 216 605 705 234 07

Passcode: 3bV2kU2J

Dial in by phone

[+1 872-256-3959](tel:+18722563959), [374494176#](tel:+18722563959) United States, Chicago

[Find a local number](#)

Phone conference ID: 374 494 176#

Join on a video conferencing device

Tenant key: tohowater@m.webex.com

Video ID: 111 860 728 9

In accordance with Section 286.26, Florida Statutes: Any person needing assistance to participate in any of these proceedings should contact the office of the CEO/Executive Director at 407-944-5130 or via email at tohoattend@tohowater.com prior to the meeting.

In accordance with Section 286.0105, Florida Statutes: Any person wishing to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing will need to ensure that verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.



TOHO WATER BOARD OF SUPERVISORS' CIP BUDGET WORKSHOP AGENDA

July 29, 2026 at 05:00 PM

951 Martin Luther King Boulevard, Kissimmee, FL 34741

www.tohowater.com 407.944.5000

Chairman Thacker, Vice Chair Ketchum, Supervisor Lizasuain, Assistant Secretary Askew,
Secretary White, Supervisor Fetzer and Supervisor Epstein CEO/Executive Director Swingle
and General Counsel Brewer

- 1. Meeting Called to Order**
- 2. Moment of Silent Reflection and Pledge of Allegiance**
- 3. Approval of Agenda**
- 4. Awards and Presentations - None**
- 5. Public Hearing - None**
- 6. Hear the Audience**
- 7. Consent Agenda - None**
- 8. Informational Presentations**
 - a. FISCAL YEAR 2027 CAPITAL BUDGET (FY 27-31)**

Funding Source: N/A
Owner: T. Villarosa
- 9. Unfinished Business - None**
- 10. New Business - None**
- 11. Staff Report - None**
- 12. Comments**
- 13. Upcoming Events - n/a**
- 14. Adjournment**